

SHAREHOLDER COMMITTEE Agenda

Date	Monday 20 th October 2025
Time	6.15 pm (<i>or at the rising of Cabinet, whichever is the later</i>)
Venue	J R Clynes Ground Floor Room 1 - The JR Clynes Building
Notes	<p>1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Peter Thompson at least 24 hours in advance of the meeting.</p> <p>2. CONTACT OFFICER for this agenda is Peter Thompson, email: peter.thompson@oldham.gov.uk</p>

MEMBERSHIP OF THE SHAREHOLDER COMMITTEE
Councillors Brownridge, Goodwin, Jabbar, Shah and Taylor

Item No

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| 1 | Election of Chair |
| | The Panel is asked to elect a Chair for the duration of the meeting. |
| 2 | Apologies For Absence |
| 3 | Urgent Business |
| | Urgent business, if any, introduced by the Chair |
| 4 | Declarations of Interest |
| | To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting. |
| 5 | Exclusion of the Press and Public |
| | To consider that the press and public be excluded from the meeting for the following item of business, pursuant to Section 100A(4) of the Local Government Act 1972 on the grounds that discussions may involve the likely disclosure of exempt information, under paragraphs 1 and 3 as defined in the provisions of Part 1 of Schedule 12A of the Act, to the Local Government Act 1972 and public interest would not be served in publishing the information. |
| 6 | Miocare - Review of Governance Arrangements (Pages 3 - 10) |

Report of the Deputy Chief Executive attached

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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